| General information | General information about company | | | | | | | |
|--|---|--|--|--|--|--|--|--|
| Scrip code | 519477 | | | | | | | |
| NSE Symbol | | | | | | | | |
| MSEI Symbol | | | | | | | | |
| ISIN | INE052V01019 | | | | | | | |
| Name of the entity | CIAN Agro Industries & Infrastructure Ltd | | | | | | | |
| Date of start of financial year | 01-04-2023 | | | | | | | |
| Date of end of financial year | 31-03-2024 | | | | | | | |
| Reporting Quarter | Quarterly | | | | | | | |
| Date of Report | 31-12-2023 | | | | | | | |
| Risk management committee | Not Applicable | | | | | | | |
| Market Capitalisation as per immediate previous Financial Year | Top 2000 listed entities | | | | | | | |

| | | | | Annex | ure I | | | | | | | | | |
|----|---|-----------------------------------|------------------|----------|---|-------------------|----|----------------|--|--|--|--|--|--|
| | Annexure I to be submitted by listed entity on quarterly basis | | | | | | | | | | | | | |
| | I. Composition of Board of Directors | | | | | | | | | | | | | |
| | Disclosure of notes on composition of board of directors explanatory | | | | | | | | | | | | | |
| | Whether the listed entity has a Regular Chairperson Yes | | | | | | | | | | | | | |
| | Whether Chairperson is related to MD or CEO No | | | | | | | | | | | | | |
| Sr | Title (Mr / Ms) | Category 3 of directors | Date of Birth | | | | | | | | | | | |
| 1 | Mr | NIKHIL NITIN GADKARI | AIEPG5564B | 00234754 | Executive Director | Not Applicable | MD | 14-02- 1986 | | | | | | |
| 2 | Mr | RAVINDRA VIDYADHAR BORATKAR | ABRPB2869A | 00299351 | Non-Executive - Non Independent Director | Not Applicable | | 20-05- 1964 | | | | | | |
| 3 | Mr | JAYKUMAR RAMESH VARMA | ADRPV6763B | 00489792 | Non-Executive - Non Independent Director | Chairperson | | 04-05- 1961 | | | | | | |
| 4 | Mr RAMESH HIMTE AADPH9576M 02112732 Non-Executive - Not Applicable | | | | | | | | | | | | | |
| 5 | Mrs VRUSHALI JITENDRA PRADHAN AEOPP2837E 07594297 Non-Executive - Independent Director Applicable | | | | | | | | | | | | | |
| 6 | Mr | ATUL VIJAY MANDLEKAR | AFVPM0527J | 10254967 | Non-Executive - Independent Director | Not Applicable | | 02-04- 1964 | | | | | | |

| | I. Composition of Board of Directors | | | | | | | | | | | | |
|----|--|--------------------------------|------------------------------|-----------------------------|----------------|--|--|--|--|--|--|--|--|
| | Disqualification of Directors under section 164 of the Companies Act, 2013 | | | | | | | | | | | | |
| Sr | Whether the director is disqualified? | Start Date of disqualification | End Date of disqualification | Details of disqualification | Current status | | | | | | | | |
| 1 | No | | | | Active | | | | | | | | |
| 2 | No | | | | Active | | | | | | | | |
| 3 | No | | | | Active | | | | | | | | |
| 4 | No | | | | Active | | | | | | | | |
| 5 | No | | | | Active | | | | | | | | |
| 6 | No | | | | Active | | | | | | | | |

| | I. Composition of Board of Directors | | | | | | | | | | | | | |
|----|--|---|-----------------------------------|-----------------------|-------------------|--|--|--|---|---|--------------------------------------|--------------------------------------|--|--|
| Sr | Whether special resolution passed? [Refer Reg. 17(1A) of Listing Regulations] | Date of passing special resolution | Initial Date of appointment | Date of Reappointment | Date of cessation | Tenure of director (in months) | No of Directorship in listed entities including this listed entity (Refer Regulation 17A of Listing Regulations) | No of Independent Directorship in listed entities including this listed entity [with reference to proviso to regulation 17A(1) & 17A(2)] | Number of memberships in Audit/ Stakeholder Committee(s) including this listed entity (Refer Regulation 26(1) of Listing Regulations) | No of post of Chairperson in Audit/ Stakeholder Committee held in listed entities including this listed entity (Refer Regulation 26(1) of Listing Regulations) | Notes for not providing PAN | Notes for not providing DIN | | |
| 1 | NA | | 01-01- 2017 | 01-01- 2022 | | | 1 | 0 | 0 | 0 | | | | |
| 2 | NA | | 25-03- 2002 | | | | 1 | 0 | 2 | 0 | | | | |
| 3 | NA | | 21-03- 2021 | | | | 1 | 0 | 0 | 0 | | | | |
| 4 | NA | | 14-02- 2023 | 30-09- 2023 | | 60 | 1 | 1 | 2 | 0 | | | | |
| 5 | NA | | 12-08- 2023 | 30-09- 2023 | | 60 | 1 | 1 | 1 | 1 | | | | |
| 6 | NA | | 12-08- 2023 | 30-09- 2023 | | 60 | 1 | 1 | 1 | 1 | | | | |

| Au | dit Committ | ee Details | | | | | |
|----|---------------|--------------------------------|---|------------|------------|--|--|
| | | | | | | | |
| Sr | DIN Number | Date of Appointment | Date of Cessation | Remarks | | | |
| 1 | 10254967 | ATUL VIJAY MANDLEKAR | Chairperson | 30-09-2023 | | | |
| 2 | 07594297 | VRUSHALI JITENDRA PRADHAN | Non-Executive - Independent Director | Member | 30-09-2023 | | |
| 3 | 00299351 | RAVINDRA VIDYADHAR BORATKAR | Member | 29-11-2002 | | | |
| 4 | 02112732 | RAMESH HIMTE | Non-Executive - Independent Director | Member | 14-02-2023 | | |

| No | Nomination and remuneration committee | | | | | | | | | | | | |
|----|--|--------------------------------|---|----------------------|------------|--|--|--|--|--|--|--|--|
| | Wl | | | | | | | | | | | | |
| Sr | DIN Number | Name of Committee members | Date of Appointment | Date of Cessation | Remarks | | | | | | | | |
| 1 | 10254967 ATUL VIJAY Non-Executive - Independent Director | | | Chairperson | 30-09-2023 | | | | | | | | |
| 2 | 07594297 | VRUSHALI JITENDRA PRADHAN | Non-Executive - Independent Director | Member | 30-09-2023 | | | | | | | | |
| 3 | 00299351 | RAVINDRA VIDYADHAR BORATKAR | Member | 29-11-2002 | | | | | | | | | |
| 4 | 02112732 | RAMESH HIMTE | Non-Executive - Independent Director | Member | 14-02-2023 | | | | | | | | |

| Sta | Stakeholders Relationship Committee | | | | | | | | | | | |
|-----|-------------------------------------|--------------------------------|---|------------|------------|--|--|--|--|--|--|--|
| | | | | | | | | | | | | |
| Sr | DIN Number | Date of Cessation | Remarks | | | | | | | | | |
| 1 | 07594297 | VRUSHALI JITENDRA PRADHAN | Chairperson | 30-09-2023 | | | | | | | | |
| 2 | 10254967 | ATUL VIJAY MANDLEKAR | Non-Executive - Independent Director | Member | 30-09-2023 | | | | | | | |
| 3 | 00299351 | RAVINDRA VIDYADHAR BORATKAR | 29-11-2002 | | | | | | | | | |
| 4 | 02112732 | RAMESH HIMTE | Non-Executive - Independent Director | Member | 14-02-2023 | | | | | | | |

| Ris | Risk Management Committee | | | | | | | | | | | |
|-----|---|---------------------------|-------------------------|---------------------|----------------------|---------|--|--|--|--|--|--|
| | Whether the Risk Management Committee has a Regular Chairperson | | | | | | | | | | | |
| Sr | DIN Number | Name of Committee members | Category 2 of directors | Date of Appointment | Date of Cessation | Remarks | | | | | | |

| Co | Corporate Social Responsibility Committee | | | | | | | | | | | |
|----|---|---------------------------|-------------------------|---------------------|----------------------|---------|--|--|--|--|--|--|
| | Whether the Corporate Social Responsibility Committee has a Regular Chairperson | | | | | | | | | | | |
| Sr | DIN Number | Name of Committee members | Category 2 of directors | Date of Appointment | Date of Cessation | Remarks | | | | | | |

| Ot | Other Committee | | | | | | | | | |
|----|-----------------|---------------------------|-------------------------|-------------------------|-------------------------|---------|--|--|--|--|
| Sr | DIN Number | Name of Committee members | Name of other committee | Category 1 of directors | Category 2 of directors | Remarks | | | | |

| | | | Annexure 1 | | | | | | |
|----|---|--|--|---------------------------------------|---|--|---|---|--|
| Ar | nexure 1 | | | | | | | | |
| Ш | . Meeting of B | oard of Direct | ors | | | | | | |
| D | isclosure of not of boa | es on meeting rd of directors explanatory | | | | | | | |
| Sr | Date(s) of meeting (if any) in the previous quarter | Date(s) of meeting (if any) in the current quarter | Maximum gap between any two consecutive (in number of days) | Notes for not providing Date | Whether requirement of Quorum met (Yes/No) | Total Number of Directors as on date of the meeting | Number of Directors present* (All directors including Independent Director) | No. of Independent Directors attending the meeting* | |
| 1 | 12-08-2023 | | | | Yes | 6 | 6 | 3 | |
| 2 | 29-08-2023 | | 16 | | Yes | 8 | 8 | 5 | |
| 3 | 30-09-2023 | | 31 | | Yes | 6 | 6 | 3 | |
| 4 | | 09-11-2023 | 39 | | Yes | 6 | 6 | 3 | |
| 5 | | 14-12-2023 | 34 | | Yes | 6 | 6 | 3 | |
| 6 | | 25-12-2023 | 10 | | Yes | 6 | 6 | 3 | |

Annexure 1

IV. Meeting of Committees

| | | Disclos | sure of notes o | n meeting of | committee | s explanatory | | | | |
|----|--|---|---|-------------------------|---------------------------------------|--|--|--|--|--|
| Sr | Name of Committee | Date(s) of meeting (Enter dates of Previous quarter and Current quarter in chronological order) | Maximum gap between any two consecutive (in number of days) | Name of other committee | Reson for not providing date | Whether requirement of Quorum met (Yes/No) | Total Number of Directors in the Committee as on date of the meeting | Number of Directors Present (All Directors including Independent Director) | No. of Independent Directors attending the meeting* | No. of members attending the meeting (other than Board of Directors) |
| 1 | Audit Committee | 12-08-2023 | | | | Yes | 4 | 4 | 3 | 0 |
| 2 | Audit Committee | 30-09-2023 | 48 | | | Yes | 4 | 4 | 3 | 0 |
| 3 | Audit Committee | 09-11-2023 | 39 | | | Yes | 4 | 4 | 3 | 0 |
| 4 | Nomination and remuneration committee | 12-08-2023 | | | | Yes | 4 | 4 | 3 | 0 |
| 5 | Nomination and remuneration committee | 30-09-2023 | 48 | | | Yes | 4 | 4 | 3 | 0 |
| 6 | Stakeholders Relationship Committee | 30-09-2023 | | | | Yes | 4 | 4 | 3 | 0 |

Annexure 1

IV. Meeting of Committees

| Sr | Name of Committee | Date(s) of meeting (Enter dates of Previous quarter and Current quarter in chronological order) | Maximum gap between any two consecutive (in number of days) | Name of other committee | Reson for not providing date | Whether requirement of Quorum met (Yes/No) | Total Number of Directors in the Committee as on date of the meeting | Number of Directors Present (All Directors including Independent Director) | No. of Independent Directors attending the meeting* | No. of members attending the meeting (other than Board of Directors) |
|----|--|---|---|-------------------------|---------------------------------------|--|--|--|--|--|
| 7 | Stakeholders Relationship Committee | 09-11-2023 | 39 | | | Yes | 4 | 4 | 3 | 0 |
| 8 | Corporate Social Responsibility Committee | 30-09-2023 | | | | Yes | 4 | 4 | 3 | 0 |

| Annexure 1 | | | | | |
|-------------------------------|--|-------------------------------|--|--|--|
| V. Related Party Transactions | | | | | |
| Sr | Subject | Compliance status (Yes/No/NA) | If status is "No" details of non- compliance may be given here. | | |
| 1 | Whether prior approval of audit committee obtained | Yes | | | |
| 2 | Whether shareholder approval obtained for material RPT | NA | | | |
| 3 | Whether details of RPT entered into pursuant to omnibus approval have been reviewed by Audit Committee | Yes | | | |
| Di | sclosure of notes on related party transactions | Textual Information(1) | | | |

| Text Block | | | | |
|------------------------|--|--|--|--|
| Textual Information(1) | Audit Committee at their meeting held on 14.02.2023 had indentified the related parties with whom transactions which are of frequent/ regular/ repetative nature are transacted in normal course of business of the Company. Audit Committee have grated standing pre-approval/ omnibus approval for transactions with such related parties to be entered during the period from 01.04.2023 to 31.03.2024. Omnibus approval shall be valid for a period not exceeding one financial year and shall require fresh approval after the expiry of such financial year. Transactions entered with related parties during this quarter under the said pre-approval/ omnibus approval were reviewed by the Audit Committee. | | | |

| | Annexure 1 | | | | | |
|----|---|----------------------------|--|--|--|--|
| VI | VI. Affirmations | | | | | |
| Sr | Subject | Compliance status (Yes/No) | | | | |
| 1 | The composition of Board of Directors is in terms of SEBI (Listing obligations and disclosure requirements) Regulations, 2015 | Yes | | | | |
| 2 | The composition of the following committees is in terms of SEBI(Listing obligations and disclosure requirements) Regulations, 2015 a. Audit Committee | Yes | | | | |
| 3 | The composition of the following committees is in terms of SEBI(Listing obligations and disclosure requirements) Regulations, 2015. b. Nomination & remuneration committee | Yes | | | | |
| 4 | The composition of the following committees is in terms of SEBI(Listing obligations and disclosure requirements) Regulations, 2015. c. Stakeholders relationship committee | Yes | | | | |
| 5 | The composition of the following committees is in terms of SEBI(Listing obligations and disclosure requirements) Regulations, 2015. d. Risk management committee (applicable to the top 1000 listed entities) | NA | | | | |
| 6 | The committee members have been made aware of their powers, role and responsibilities as specified in SEBI (Listing obligations and disclosure requirements) Regulations, 2015. | Yes | | | | |
| 7 | The meetings of the board of directors and the above committees have been conducted in the manner as specified in SEBI (Listing obligations and disclosure requirements) Regulations, 2015. | Yes | | | | |
| 8 | This report and/or the report submitted in the previous quarter has been placed before Board of Directors. | Yes | | | | |

| | Annexure 1 | | | |
|----|-------------------|--|--|--|
| Sr | Subject | Compliance status | | |
| 1 | Name of signatory | MADHUBALA DAVE | | |
| 2 | Designation | Company Secretary and Compliance Officer | | |

Details of Cyber security incidence

Whether as per Regulation 27(2)(ba) of SEBI (LODR) Regulations, 2015 there has been cyber security incidents or breaches or loss of data or documents during the quarter

| Signatory Details | | | |
|-----------------------|--|--|--|
| Name of signatory | MADHUBALA DAVE | | |
| Designation of person | Company Secretary and Compliance Officer | | |
| Place | NAGPUR | | |
| Date | 11-01-2024 | | |